



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 7747

SERIAL NUMBER 10/691,750	FILING OR 371(c) DATE 10/23/2003 RULE	CLASS 424	GROUP ART UNIT 1618	ATTORNEY DOCKET NO. P22,591-D USA
-----------------------------	--	--------------	------------------------	---

APPLICANTS

Joachim B. Kohn, Highland Park, NJ;
 Durgadas Bolikal, Edison, NJ;
 Sanyog M. Pendharkar, Old Bridge, NJ;

** CONTINUING DATA *****

This application is a CON of 10/288,076 11/05/2002 PAT 6,852,308
 which is a DIV of 09/554,027 07/03/2000 PAT 6,475,477
 which is a 371 of PCT/US98/23777 11/06/1998
 which claims benefit of 60/064,905 11/07/1997

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/23/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY NJ	SHEETS DRAWING 1	TOTAL CLAIMS 34	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

ADDRESS

23307

TITLE

RADIO-OPAQUE POLYMER BIOMATERIALS

FILING FEE RECEIVED 811	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---